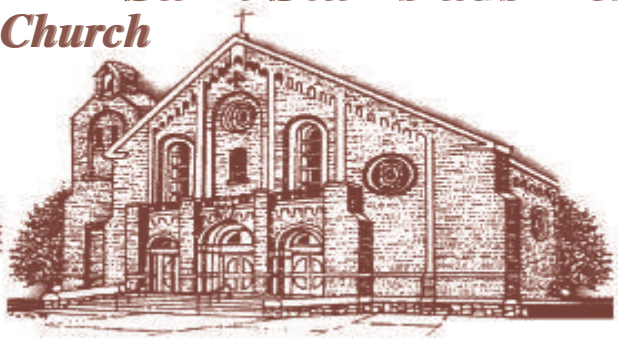


The Parish of Transfiguration ~ Saint Stanislaus Kostka Roman Catholic Church



64-25 Perry Avenue

Maspeth, NY 11378

57-15 61st Street

Rev. Msgr. Joseph P. Calise, Pastor

Rectory/Mailing Address: 57-15 61st Street, Maspeth, NY 11378

718-326-2185



Fax: 718-416-2108

Email: Transtans@gmail.com

Website: Transtans.org

Mission Statement: *Grateful for God's Blessings, the Mission of Transfiguration-St. Stanislaus Kostka Parish is to pass on the message of God's love for each and all within its diverse community.*

PASTORAL STAFF

Rev. Joseph Wilson, Parochial Vicar
Rev. Msgr. Edward Doran, Retired, In Residence
Deacon Andrzej Lewandowski
Deacon Ed O'Connell
Deacon Arthur Griffin (Retired)
Deacon William Oggeri (Retired)
Mrs. Catherine Mangone, St. Stanislaus Academy Principal
Alison Morisi Coordinator of Religious Education
Maria Flaim, Music Ministry
Andrew Clavin, Music Ministry

PARISH STAFF

Karin Gully, Secretary
Charles Riggio, Secretary
Michael Wierzbicki, Director of Buildings & Grounds@ Transfiguration

RECTORY OFFICE HOURS

*Monday - Friday:
9:00am - 12 Noon
1:00pm - 5:00pm
6:00pm - 8:00pm*

*No office hours Saturday/Sunday
(by appointment only)*

Donate
online



St. Stanislaus Kostka Catholic Academy of Queens

Serving the Community of Maspeth
61-17 Grand Ave, Maspeth, NY 11378
Ststanscaqn.org • 718-326-1585 • ststansnews@gmail.com

Religious Education

For registration call 718-326-2185 Grades 1 thru 8

MASS SCHEDULE

Sunday Vigil (Saturday)

4:00 pm at Transfiguration Church

Sunday

8:00am at St. Stanislaus Kostka Church
9:30am at Transfiguration Kostka Church
11:00am at St. Stanislaus Kostka Church
11:30am at Transfiguration (Lithuanian)
(Last Sunday of the month except July and August)

12:30pm at Transfiguration Church (Latin)

12:30pm at St. Stanislaus Kostka (Spanish)

Weekdays (Monday - Saturday)

8:30 am at St. Stanislaus Kostka Church

Weekdays (Monday - Friday)

12 Noon at Transfiguration Church

Holy Days of Obligation

To be announced... See Mass schedule in bulletin
All Masses are Live Streamed via our Website, Facebook Page or
YouTube Channel
Both Churches and Transfiguration Parish Hall
are wheelchair accessible.



Reconciliation/Confessions:

Saturday: 3:15pm - 3:45pm @Transfiguration Church
or call rectory for appointment

Baptism

To arrange for Baptism, please call the Rectory and ask to
speak with one of the Priests.

Matrimony

Marriage arrangements must be made at least six months
prior to the wedding date.

Please log on to www.pre-cana.org for complete
information about marriage preparation in the Diocese.

Devotions

Miraculous Medal Novena

Monday: 6:00 pm at Transfiguration (English)

Saturday: after 8:30am Mass, at St. Stanislaus Church

Holy Hour with Exposition & Benediction

First Friday of every month, 11:00am @Transfiguration


Rosary

Mon - Sat.: after 8:30am Mass, at St. Stanislaus


Mon - Fri: 11:30am before Noon Mass, at Transfiguration

Mass Intentions at St. Stanislaus Kostka.

- Sunday June 20**
8:00 Living and Deceased Father's Day Intentions
11:00 Living and Deceased Father's Day Intentions
12:30 Living and Deceased Father's Day Intentions
Spanish
- Monday June 21**
8:30 †Mary and Martin Meenaghan
Req. by Mary Raftery
- Tuesday June 22**
8:30 †Anna McCarthy
Req. by Dottie Pfister
7:00pm
Spanish
- Wednesday June 23**
8:30 †Joseph H. Goetz
Req. by Theresa and Bob Hutter
- Thursday June 24**
8:30 †Giovanna Buscemi
Req. by Theresa Picciano
- Friday June 25**
8:30 People of the Parish
- Saturday June 26**
8:30 Intentions of the Dabovic Family
Req. by The Dabovic Family
- Sunday June 27**
8:00 †Barbara Sisco
Req. by the Ciorciari Family
11:00 †Jenny and Mike Tito
Req. by Joe Martino
12:30 †Anna Munoz Birthday in Heaven
Spanish
Req. by Gladys Cordoba- Munoz
†Gloria Congote
Req. by Family
Teodoso, Julio, and Gavino De Jesus
Req. by Ophelia Byrne



**The Wine and Hosts
This week at
St. Stanislaus Kostka Church
are donated in Memory of
The Hicks and Lang Families
Requested by
Charlotte Hicks**



In the Gospel today, Jesus calms the sea and then asks the disciples "Why are you lacking in faith?" In our life's journey, we also must learn to believe in God's presence and to trust in his care. **This month, through your gifts, the Society of St. Vincent de Paul was able to continue to show God's love and care to others by assisting families, with food, utilities and rent bills.**

En el Evangelio de hoy, Jesús calma el mar y luego pregunta a los discípulos: "¿Por qué les falta fe?" En el camino de nuestra vida, también debemos aprender a creer en la presencia de Dios y a confiar en su cuidado. **Este mes, a través de sus donaciones, la Sociedad de San Vicente de Paul pudo continuar mostrando el amor y el cuidado de Dios a los demás al ayudar a las familias con la comida, los servicios públicos y las facturas de alquiler.**


JUNE 20, 2021

Readings for the week of June 20, 2021 The Twelfth Sunday in Ordinary Time

Monday: Gn 12:1-9; Ps 33:12-13, 18-20, 22; Mt 7:1-5
Tuesday: Gn 13:2, 5-18; Ps 15:2-3a, 3bc-4ab, 5; Mt 7:6, 12-14
Wednesday: Gn 15:1-12, 17-18; Ps 105:1-2, 3-4, 6-7, 8-9; Mt 7:15-20
Thursday: Vigil: Jer 1:4-10; Ps 71:1-2, 3-4a, 5-6ab, 15ab, 17; 1 Pt 1:8-12; Lk 1:5-17
Day: Is 49:1-6; Ps 139:1b-3, 13-14ab, 14c-15; Acts 13:22-26; Lk 1:57-66, 80
Friday: Gn 17:1, 9-10, 15-22; Ps 128:1-2, 3, 4-5; Mt 8:1-4
Saturday: Gn 18:1-15; Lk 1:46-47, 48-49, 50, 53, 54-55; Mt 8:5-17
Sunday: Wis 1:13-15; 2:23-24; Ps 30:2, 4, 5-6, 11, 12, 13; 2 Cor 8:7, 9, 13-15; Mk 5:21-43 or 5:21-24, 35b-43



Last weekend, 334 Parishioners came to our two churches to celebrate the Eucharist... Hope you, your family & friends will join them soon!

The Altar Candles at St. Stanislaus Kostka Church are offered this week in memory of Salvatore DiLuca Requested by Jackie DeSena and Family




Thank you to the 109 families who are helping us reach our goal! Please join them... ..we're almost there!

To donate online text ACA to 917-336-1255, or visit annualcatholicappeal.org


If 50 additional families pledged \$10/week until the end of the year we will easily reach our goal.

Mass Intentions at Transfiguration

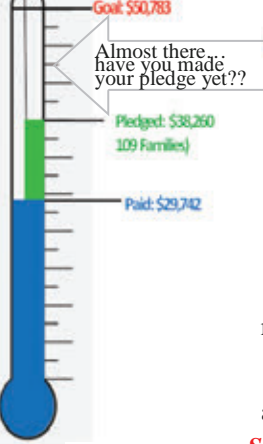
- Saturday June 19**
4:00pm Living and Deceased Father's Day Intentions
- Sunday June 20**
9:30 Living and Deceased Father's Day Intentions
12:30 †Living and Deceased Father's Day Intentions
Latin
- Monday June 21**
12:00 †Walter Doerrbecker Sr. Birthday in Heaven
Req. by Sharon A. Doerbecker
- Tuesday June 22**
12:00 †Chris O'Connor
Req. by MaryAnn Rokus
- Wednesday June 23**
12:00 †Robert Gilligan
Req. by Terry Ornas
- Thursday June 24**
12:00 In Thanksgiving
Req. by Mary B.
- Friday June 25**
12:00 †George Lutz Birthday in Heaven
Req. by Sharon A. Doerrbecker
- Saturday June 26**
4:00pm †Margaret Baron
Req. by her Family
- Sunday June 27**
9:30 †Raymond L. Hahn
Req. by Kay Hahn
12:30 †Mladen Vrankovic
Latin
Req. by his Wife



Effective immediately, you can no longer reach the rectory with phone number 718-326-2236... ..please dial 718-326-2185.



Project Hope
Volunteers are needed on Tuesdays afternoons to drive and help distribute Sandwiches. If you are interested please call the rectory (718-326-2185) and leave your name and telephone number.




Annual Catholic Appeal 2021
DIOCESE OF BROOKLYN
Goal: \$50,783
Almost there... have you made your pledge yet??
Pledged: \$38,260 (109 Families)
Paid: \$29,742

Campana Católica Anual 2021
DIOCESE OF BROOKLYN
Gracias a los 109 familias que nos están ayudando alcanzar nuestra meta! Por favor únase a ellos... ..¡casi estamos allí!

Donar en línea envíe un mensaje de texto ACA al 917-336-1255, o visite annualcatholicappeal.org

Si 50 familias adicionales prometió \$10/ semana hasta el fin de año lo haremos fácilmente alcanzar nuestra meta.



THE TWELFTH SUNDAY IN ORDINARY TIME



Using St. Joseph as an example, fathers are inspired to be good providers but also loving partners to their wives and just guides to their children.

Please read more about St. Joseph on page 4 of this bulletin. To all who celebrate today:

Happy Father's Day!

Usando a San José como ejemplo, los padres se sienten inspirados a ser buenos proveedores, pero también afectuosos socios de sus esposas y guías justos para sus hijos.

Lea más sobre San José en la página 5 de este boletín. A todos los que celebran hoy:

¡Feliz Día del Padre!

Wearing a mask in Church is still required...

The Diocese of Brooklyn guidelines warrant that masks are still mandatory in church for those who are not vaccinated. However, everyone is encouraged to wear face masks at services. And social distancing is still required for unvaccinated attendees, except for members of their household.



Todavía se requiere usar una máscara en la Iglesia ...

Las pautas de la Diócesis de Brooklyn garantizan que las máscaras siguen siendo obligatorias en la iglesia para aquellos que no están vacunados. Sin embargo, se anima a todos a usar máscaras faciales en los servicios. Y el distanciamiento social sigue siendo necesario para los asistentes no vacunados, excepto para los miembros de su hogar.

*Dad, without me, today is just another day!
(You're Welcome)*



Congratulations to parishioner Dr. Paul Michael Kazas, President of Knights of Lithuania, Council

110, Maspeth, for receiving the "Civilian of the Month" award presented to him by the 102nd PCT.



Con efecto inmediato, puede ya no llegue a la rectoría con el número de teléfono 718-326-2236... por favor marque 718-326-2185.



Please pray for our Parishioners, Family Members & Friends who are ill, those on our Tree of Life and for the intentions on our Parish website Prayer Request Page.

Leonore Accardi, Elizabeth Acunto, Daniel Ahearne, Richard Almash, Catherine Bakich, Mary Barone, Roland, Robert Benchik, Rose Bencivenga, Dolores Bernardo, Diane Bitting, Mike Brawley, Eileen Breen, Anthony Carrano, Claire Casale, Michael Chambers, Nancy Cicellini, Brandon Citteria, Baby Rocco DiMaggio, Timothy Doherty, Francine, Linda, Maria Elena Dragonetti, Roe Durante, Pia Frank, Charlie Gagliardo, Bro. Steven Glodek, Natalie Grogan, Gregory Greco, Samantha Green, Deacon Art Griffin, Teresa & John G., Zen, Michelle Harris, Claudette Hartley, Estuardo Hernandez, Jose Hernandez, Orfelina Hernandez, Una Hickey, Ellen Hughes, John Kantlis, Arthur Kaplan, Dr. Paul-Michael Kazas, Gary & Nina Lammert, Debbie Langone, Faith Lenihan, Patricia McCann, Alice Macaluso, Marilyn Macaluso, Jorge Martinez, Maria & Mario Matarrese, Catherine Moran, Millicent Morris, Roland Muller, Mike Murphy, Agnes Murphy, Tom Murphy, Nanette Murray, Patricia Nappi, Jayne Nash, Johnny Neid, John O'Connell, Mary O'Neill, Patricia Norz, Baby Giavanna Grace Pagnozzi, Alfred Parsard, Baby Lucy Parish, Mary Pennetti, Patricia Pilewski, Louis Pittelli, Charenotte Irwin Portello, Ronald Pugliese, Rader Family, Mary Raftery, Neff Rella, Charlie Riggio, Maureen Rosado, Ruth Sanchez, Barbara Sanders, Neal Scahill, Margaret Scaturro, Stacey Siegel, Angie Signorelli, Virginia Specker, Victoria Strocchia, Cindi Thompson, Lu Ann Onorato-Usuriello, Julia Wagner, Maria & Reinhold Wagner, Robin Walter, T.C. Water, Ronnie Zimmermann, John and MaryAnn Zero



Cardinals will now adorn the evergreen tree in the front lawn at Transfiguration Church.

These lovely cardinals will "fly" at Transfiguration & the Grotto at St. Stan's Church until October 1, 2021. They are a lovely way to memorialize family and friends...and offer an opportunity for people to stop by and remember their deceased family and friends with love and prayers!

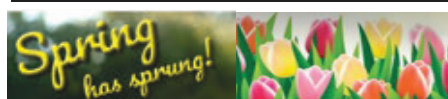
Cardinal order forms are available in the Rectoría and on our Parish website. Each Cardinal is \$20 (Checks payable to St. Stanislaus Kostka CAQN)

Los cardenales ahora adornarán el árbol de hoja perenne en el jardín delantero de la Iglesia de la Transfiguración.

Estos cardenales encantadores "volarán" en Transfiguration & the Grotto en la iglesia de St. Stan hasta el 1 de octubre de 2021. Son una manera encantadora de conmemorar a familiares y amigos ... y ofrecer una oportunidad para que la gente pase y recuerde a sus familiares y amigos fallecidos con amor y oraciones.

Los formularios de pedido Cardinal están disponibles en la Rectoría y en el sitio web de nuestra parroquia. Cada cardenal cuesta \$ 20 (cheques pagaderos a St. Stanislaus Kostka CAQN)

The St. John's University Speech and Hearing Center will be offering "Hearing Aid Help" and speech and hearing screenings from June 21 through August 5, 2021. This is a free service and is available for anyone who has a hearing aid and may be experiencing some difficulty caring for it or using it. Please call for an appointment 718-990-6480. They are located at 152-11 Union Turnpike, Flushing, NY.



Spring into Online Giving ...

visit our website to learn more and register.

Comience a donar en línea ...

visite nuestro sitio web para obtener más información y registrarse.

TRANSFIGURATION ~ SAINT STANISLAUS KOSTKA R.C. CHURCH, MASPETH

WITH A FATHER'S HEART: that is how Joseph loved Jesus, whom all four Gospels refer to as "*the son of Joseph*".

A beloved father

The greatness of Saint Joseph is that he was the spouse of Mary and the father of Jesus. In this way, he placed himself, in the words of Saint John Chrysostom, "at the service of the entire plan of salvation".

Thanks to his role in salvation history, Saint Joseph has always been venerated as a father by the Christian people. This is shown by the countless churches dedicated to him worldwide, the numerous religious Institutes, Confraternities and ecclesial groups inspired by his spirituality and bearing his name, and the many traditional expressions of piety in his honor. Innumerable holy men and women were passionately devoted to him. Among them was Teresa of Avila, who chose him as her advocate and intercessor, had frequent recourse to him and received whatever graces she asked of him. Encouraged by her own experience, Teresa persuaded others to cultivate devotion to Joseph.

A tender and loving father

Joseph saw Jesus grow daily "in wisdom and in years and in divine and human favour" (*Lk 2:52*). As the Lord had done with Israel, so Joseph did with Jesus: he taught him to walk, taking him by the hand; he was for him like a father who raises an infant to his cheeks, bending down to him and feeding him (cf. *Hos 11:3-4*).

In Joseph, Jesus saw the tender love of God: "As a father has compassion for his children, so the Lord has compassion for those who fear him" (*Ps 103:13*).

Even through Joseph's fears, God's will, his history and his plan were at work. Joseph, then, teaches us that faith in God includes believing that he can work even through our fears, our frailties and our weaknesses. He also teaches us that amid the tempests of life, we must never be afraid to let the Lord steer our course. At times, we want to be in complete control, yet God always sees the bigger picture.

An obedient father

As he had done with Mary, God revealed his saving plan to Joseph. He did so by using dreams, which in the Bible and among all ancient peoples, were considered a way for him to make his will known.

Joseph was deeply troubled by Mary's mysterious pregnancy. He did not want to "expose her to public disgrace", so he decided to "dismiss her quietly" (*Mt 1:19*).

But an angel helps him resolve his grave dilemma he did as the angel of the Lord commanded him" (*Mt 1:24*). Obedience made it possible for him to surmount his difficulties and spare Mary.

Later, another angel tells Joseph: "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him" (*Mt 2:13*). Joseph did not hesitate to obey, regardless of the hardship involved: "He got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod" (*Mt 2:14-15*).

An accepting father

Joseph accepted Mary unconditionally. He trusted in the angel's words. "The nobility of Joseph's heart is such that what he learned from the law he made dependent on charity. Today, in our world where psychological, verbal and physical violence towards women is so evident, Joseph appears as the figure of a respectful and sensitive man. Even though he does not understand the bigger picture, he makes a decision to protect Mary's good name, her dignity and her life. In his hesitation about how best to act, God helped him by enlightening his judgment".

Often in life, things happen whose meaning we do not understand. Our first reaction is frequently one of disappointment and rebellion. Joseph set aside his own ideas in order to accept the course of events and, mysterious as they seemed, to embrace them, take responsibility for them and make them part of his own history. Unless we are reconciled with our own history, we will be unable to take a single step forward, for we will always remain hostage to our expectations and the disappointments that follow.

A most chaste father

Being a father entails introducing children to life and reality. Not holding them back, being overprotective or possessive, but rather making them capable of deciding for themselves, enjoying freedom and exploring new possibilities. Perhaps for this reason, Joseph is traditionally called a "most chaste" father.

That title is not simply a sign of affection, but the summation of an attitude that is the opposite of possessiveness. Chastity is freedom from possessiveness in every sphere of one's life. Only when love is chaste, is it truly love. A possessive love ultimately becomes dangerous: it imprisons, constricts and makes for misery. God himself loved humanity with a chaste love; he left us free even to go astray and set ourselves against him. The logic of love is always the logic of freedom, and Joseph knew how to love with extraordinary freedom. He never made himself the center of things. He did not think of himself, but focused instead on the lives of Mary and Jesus.

(Form the APOSTOLIC LETTER
PATRIS CORDE
OF THE HOLY FATHER FRANCIS
ON THE 150th ANNIVERSARY OF THE PROCLAMATION OF
SAINT JOSEPH
AS PATRON OF THE UNIVERSAL CHURCH)

CON CORAZÓN DE PADRE: así José amó a Jesús, llamado en los cuatro Evangelios «*el hijo de José*».

Padre amado

La grandeza de san José consiste en el hecho de que fue el esposo de María y el padre de Jesús. En cuanto tal, «entró en el servicio de toda la economía de la encarnación», como dice san Juan Crisóstomo.

Por su papel en la historia de la salvación, san José es un padre que siempre ha sido amado por el pueblo cristiano, como lo demuestra el hecho de que se le han dedicado numerosas iglesias en todo el mundo; que muchos institutos religiosos, hermandades y grupos eclesiales se inspiran en su espiritualidad y llevan su nombre; y que desde hace siglos se celebran en su honor diversas representaciones sagradas. Muchos santos y santas le tuvieron una gran devoción, entre ellos Teresa de Ávila, quien lo tomó como abogado e intercesor, encomendándose mucho a él y recibiendo todas las gracias que le pedía. Alentada por su experiencia, la santa persuadía a otros para que le fueran devotos..

Padre en la ternura

José vio a Jesús progresar día tras día «en sabiduría, en estatura y en gracia ante Dios y los hombres» (Lc 2,52). Como hizo el Señor con Israel, así él “le enseñó a caminar, y lo tomaba en sus brazos: era para él como el padre que alza a un niño hasta sus mejillas, y se inclina hacia él para darle de comer” (cf. Os 11,3-4).

Jesús vio la ternura de Dios en José: «Como un padre siente ternura por sus hijos, así el Señor siente ternura por quienes lo temen» (Sal 103,13).

También a través de la angustia de José pasa la voluntad de Dios, su historia, su proyecto. Así, José nos enseña que tener fe en Dios incluye además creer que Él puede actuar incluso a través de nuestros miedos, de nuestras fragilidades, de nuestra debilidad. Y nos enseña que, en medio de las tormentas de la vida, no debemos tener miedo de ceder a Dios el timón de nuestra barca. A veces, nosotros quisiéramos tener todo bajo control, pero Él tiene siempre una mirada más amplia.

Padre en la obediencia

Así como Dios hizo con María cuando le manifestó su plan de salvación, también a José le reveló sus designios y lo hizo a través de sueños que, en la Biblia, como en todos los pueblos antiguos, eran considerados uno de los medios por los que Dios manifestaba su voluntad.

José estaba muy angustiado por el embarazo incomprensible de María; no quería «denunciarla públicamente», pero decidió «romper su compromiso en secreto» (Mt 1,19).

Pero un ángel lo ayuda a resolver su grave dilema «No temas aceptar a María, tu mujer, porque lo engendrado en ella proviene del Espíritu Santo. Dará a luz un hijo, y tú le pondrás por nombre Jesús, porque él salvará a su pueblo de sus pecados» (Mt 1,20-21). Su respuesta fue inmediata: «Cuando José despertó del sueño, hizo lo que el ángel del

Señor le había mandado» (Mt 1,24). Con la obediencia superó su drama y salvó a María.

Más tarde, otro ángel le dice a José: «Levántate, toma contigo al niño y a su madre, y huye a Egipto; quédate allí hasta que te diga, porque Herodes va a buscar al niño para matarlo» (Mt 2,13). José no dudó en obedecer, sin cuestionarse acerca de las dificultades que podía encontrar: «Se levantó, tomó de noche al niño y a su madre, y se fue a Egipto, donde estuvo hasta la muerte de Herodes» (Mt 2,14-15).

Padre en la acogida

José acogió a María sin poner condiciones previas. Confió en las palabras del ángel. «La nobleza de su corazón le hace supeditar a la caridad lo aprendido por ley; y hoy, en este mundo donde la violencia psicológica, verbal y física sobre la mujer es patente, José se presenta como figura de varón respetuoso, delicado que, aun no teniendo toda la información, se decide por la fama, dignidad y vida de María. Y, en su duda de cómo hacer lo mejor, Dios lo ayudó a optar iluminando su juicio».

Muchas veces ocurren hechos en nuestra vida cuyo significado no entendemos. Nuestra primera reacción es a menudo de decepción y rebelión. José deja de lado sus razonamientos para dar paso a lo que acontece y, por más misterioso que le parezca, lo acoge, asume la responsabilidad y se reconcilia con su propia historia. Si no nos reconciamos con nuestra historia, ni siquiera podremos dar el paso siguiente, porque siempre seremos prisioneros de nuestras expectativas y de las consiguientes decepciones.

Un padre casto

Ser padre significa introducir al niño en la experiencia de la vida, en la realidad. No para retenerlo, no para encarcelarlo, no para poseerlo, sino para hacerlo capaz de elegir, de ser libre, de salir. Quizás por esta razón la tradición también le ha puesto a José, junto al apelativo de padre, el de “castísimo”.

No es una indicación meramente afectiva, sino la síntesis de una actitud que expresa lo contrario a poseer. La castidad está en ser libres del afán de poseer en todos los ámbitos de la vida. Sólo cuando un amor es casto es un verdadero amor. El amor que quiere poseer, al final, siempre se vuelve peligroso, aprisiona, sofoca, hace infeliz. Dios mismo amó al hombre con amor casto, dejándolo

libre incluso para equivocarse y ponerse en contra suya. La lógica del amor es siempre una lógica de libertad, y José fue capaz de amar de una manera extraordinariamente libre. Nunca se puso en el centro. Supo cómo descentrarse, para poner a María y a Jesús en el centro de su vida.

(desde el CARTA APOSTÓLICA

PATRIS CORDE

DEL SANTO PADRE FRANCISCO

CON MOTIVO DEL 150.º ANIVERSARIO DE LA DECLARACIÓN DE SAN JOSÉ COMO PATRONO DE LA IGLESIA)

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